



18950 Langly Ave. N., Marine on St Croix, MN 55047

**SECRETARY'S OFFICE**

**Bus. 651-288-4314 ♦ Res. 651-433-4323**

**LYLE LAMPHERE SCHOLARSHIP FUND**

This \$750 scholarship is in memory of Lyle Lamphere, long-time supporter of agricultural activities in Minnesota and, for many years, secretary of the Minnesota Livestock Breeders' Association. Mr. Lamphere was a former Vocational Agriculture teacher, Pepin Wisconsin County Extension Agent and a 38 year employee of Central Livestock Association in South St.Paul. He assumed major roles in livestock improvement programs, cattle feeders' clinics, meat-type hog shows, Future Farmer marketing schools and the Minnesota 4-H Market Livestock Show and State Fair Purple Ribbon Auction.

Applications may be obtained from Steve Pooch, Secretary-Treasurer, Minnesota Livestock Breeders' Association, 18950 Langly Ave. N., Marine on St. Croix, MN 55047 or from Brad Rugg, State 4-H Office, University of Minnesota Gateway, 200 Oak St. S.E., Suite 270 B, Minneapolis, MN 55455.

This scholarship will be awarded to a student who will be a college junior or senior or first year graduate student at the University of Minnesota, University of Wisconsin, North Dakota State University at Fargo, South Dakota State University at Brookings, Iowa State University at Ames, or Michigan State University at East Lansing.

The applicant must be a resident of Minnesota or Wisconsin and majoring in Agriculture specifically in the fields of Animal Science, Agricultural Marketing, Agricultural Business or Agricultural Education.

A student may be awarded the Lamphere scholarship only once and cannot be awarded the McKerrow scholarship in the same year.

The above stipulations are dictated by the terms of the agreement covering the trust of the Lamphere Scholarship Fund.

Return to: Steve Pooch  
MLBA Secretary  
18950 Langly Ave. N.  
Marine on St. Croix, MN 55047

**MUST BE POSTMARKED BY MARCH 1, 2010.**

**2010**

**Minnesota Livestock Breeders' Association**  
**\$750 LYLE LAMPHERE SCHOLARSHIP APPLICATION**

Name \_\_\_\_\_ Age \_\_\_\_\_  
(first) (middle) (last)

Home Address \_\_\_\_\_  
(street) (city/state) (Zip)

Year in School \_\_\_\_\_  
\_\_\_\_\_ Junior Major \_\_\_\_\_ Minor \_\_\_\_\_  
\_\_\_\_\_ Senior Major \_\_\_\_\_ Minor \_\_\_\_\_  
\_\_\_\_\_ Graduate Student Area of emphasis \_\_\_\_\_

Name and address of college you are now attending  
\_\_\_\_\_

Scholastic Average \_\_\_\_\_ out of \_\_\_\_\_ points

Date: \_\_\_\_\_

Signed \_\_\_\_\_ Signed \_\_\_\_\_  
Applicant Advisor/or College Professor

**EDUCATION AND TRAINING**

List all schools attended, including high schools, colleges. List the most recent first.

**Name/location of School    Attendance Dates    Graduation Date    Degree    Major**

---

---

---

---

Describe other education or training

**ORGANIZATIONAL AND COMMUNITY EXPERIENCE**

List your memberships/activities and offices held in organizations (school, agricultural, church, civic, political, fraternal, etc). Detail year(s) of involvement, (e.g., 2002-present) leadership you have given, etc.

---

---

---

---

---

List awards and honors you have received through your school and voluntary activities, past and present. Include dates.

---

---

---

---

